

**TROUP COUNTY PARKS & RECREATION COMMISSION  
PARENT INFORMATION SHEET  
2019**



**Program Title:** 6/7 Yr. Old Boys Coach Pitch League

**Program Objectives:**

1. To have fun while participating
2. To teach the fundamental skills of baseball
3. To promote sportsmanship and teamwork

***Most Frequently Asked Questions:***

1. ***What happens next?*** Once registration is completed each player will be placed on a team.
2. ***What should my child wear to the practices and games?*** Tennis shoes or baseball cleats, T-shirt and shorts or sweat pants.
3. ***How many days and what day of the week do the practices and games take place?*** Two days per week; on Mondays, Tuesdays, Thursdays, Fridays or Saturdays.
4. ***What time do the practices and games take place?*** Saturdays between 9:00 a.m. – 4:00 p.m. (1 hr. each) and weekdays at 6:00 & 7:00 p.m.
5. ***When will I find out what team my child is on?*** The coach of your child's team will contact you about the first practice. If you haven't heard from a coach by **Monday February 25<sup>th</sup>**, contact the Recreation Commission office at 706/883-1670.
6. ***How will my child be placed on a team?***
  - A) Parent/Coach expressed choice
  - B) School of Attendance
  - C) Staff Assignments
7. ***Who will be coaching my child?*** **A volunteer!!!** The person coaching your child is **not** getting paid. If you or someone you know would be interested in volunteering please have them contact the Commission.
8. ***How long does the season last?*** **Practice Begins:** February 25<sup>th</sup>  
**Games:** March 18<sup>th</sup> – May 17<sup>th</sup>
9. ***What will my child's uniform consist of?*** Team T-shirt, pants & cap
10. ***What equipment will my child need to participate?*** Glove, Baseball Cleats or Sneakers.
11. ***Where will the practices and games take place?*** Shuford Fields Softball Complex or George F. Harris Baseball Complex
12. ***Baseball Begins:*** March 16<sup>th</sup>, 2019 ***Picture Day:*** Saturday March 16<sup>th</sup>, 2019
13. ***Fee:*** \$60.00

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